



Brighton & Hove Unison  
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January 2022

Dear Brighton & Hove Unison Member

**ANNUAL GENERAL MEETING (AGM) ON THURSDAY 24 MARCH 2021 AT 5PM  
CONFERENCE ROOMS 1 & 2, SYNDICATE WING, BRIGHTON CENTRE & ONLINE**

I am writing to invite you to the AGM of the UNISON Brighton & Hove Unitary branch. We are delighted to have secured rooms in the Syndicate Wing of The Brighton Centre this year; but will also be making the meeting accessible to attend online. We will share more details about this and how it will work soon. The AGM is your opportunity to review and question the work of Branch Officers and Committee over the past year and to decide on priorities for the coming year, as well as to elect Branch Officers. This year is also a special one as we **launch several months of events and opportunities as part of celebrating our 25<sup>th</sup> anniversary year**. This also means we will be welcoming some **very special guests** to the AGM, including **Caroline Lucas MP, Paul Holmes**, National President of Unison and a special virtual address from famous stand-up comedian and star of I Daniel Blake and Fisherman's Friends, the legendary **Davey Johns!**

Our 25<sup>th</sup> anniversary year is a chance for us to reflect on the history and achievements of the branch, engage with members old and new, launch a recruitment drive and provide an exciting range of learning, creative and networking events that will all contribute to building a dynamic and inclusive future for the branch.

**To secure your place at the event please register via Eventbrite:**

**<https://www.eventbrite.co.uk/e/brighton-hove-unison-agm-25th-anniversary-launch-tickets-245898969437>. If you have any issues registering please contact the branch for assistance.**

Please also see a nomination form is attached to this letter overleaf. If you wish to nominate anyone for any of the branch positions please complete and return to us by the end of the day **Thursday 17 February 2022**. This can be returned to us via post or emailed to [hannah.mclean@brighton-hove.gov.uk](mailto:hannah.mclean@brighton-hove.gov.uk) Please don't forget to include the name of the member who will second your nomination. The final agenda will be drawn up after all nominations have been received before the closing date indicated above.

Finally if you have not received an email copy of this letter this will mean we do not currently hold your email address on our system. If you would like to be emailed in the future please [hannah.mclean@brighton-hove.gov.uk](mailto:hannah.mclean@brighton-hove.gov.uk) so we can update our records. If you wish to discuss anything further with us please do not hesitate to contact the branch on the number below. We will be in touch again with the final agenda and list of nominees in early March.

We look forward to seeing you virtually at our AGM at 12:30pm on March 18<sup>th</sup>.

Yours sincerely

Andy Richards  
Branch Chair | UNISON Brighton & Hove | 01273 291611

***Nb: If you require more nomination sheets please photocopy or contact the branch for more.***

**Joint Branch Secretaries: Corinna Edwards-Colledge & Diana Leach | [Facebook](#) & [Twitter](#) | [Brighton & Hove Unison](#)**